

## **NEVADA STATE CONTRACTORS BOARD**

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150 2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110 www.nscb.nv.qov

## **REQUEST TO VOLUNTARILY SURRENDER A LICENSE**

Voluntarily surrendered licenses cannot be reinstated

| Lice  | ense  | Num  | ber(   | s):        |            |              |              |           |                  |                | Da           | Date:    |               |                |           |  |
|---|---|--|--------|------------|------------|--------------|--------------|-----------|------------------|----------------|--------------|----------|---------------|----------------|-----------|--|
| Business Name:  |   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
|   | (Use name as it currently appears on the records of the NSCB)   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| Principal Place of Business: (Is this a new addr  |   |  |        |            |            |              |              |           | ess? 🛘 No 🗘 Yes) |                |              |          |               |                |           |  |
|   |   | Phy  | sical  | Addres     | s:         | Street A     |              |           |                  |                |              |          |               |                |           |  |
|   |   |  |        |            |            | Street A     | ddress       |           |                  | City           | Co           | unty     | State         | Zip Code       |           |  |
| Mailing Address:  |   |  |        | :          | O4 A       | -1-1         | D O D        |           | O'th             | 0-             |              | 01-1-    | 7:- 01-       |                |           |  |
|   |   |  |        |            |            |              |              |           |                  |                | unty         |          | •             |                |           |  |
|   | Phone No.: (  |  |        |            | )          |              |              | _ Facsir  | mile No.: (      |                | )            |          |               |                |           |  |
|   |   | Ema  | ail Ad | ddress:    |            |              |              |           |                  |                |              |          |               |                |           |  |
| 1.  | Hav   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| ••  | Have you attached your wall certificate and pocket card?  □ No □ Yes If no, provide a detailed explanation why they cannot be returned on the line below: |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| = 1.5 = 1.55 in the provide a detailed explanation why they earlied by lettined on the  |   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| 2.  | Are   | ther   | e no   | w any ur   | npaid pas  | st due bills | for either i | material, | service          | es rendered, o | or labor for | work pei | formed in the | e State of Nev | -<br>ada? |  |
|   |   |  | No     | ☐ Yes      | - attach a | a detailed e | explanation  |           |                  |                |              |          |               |                |           |  |
| 3.  | Are   | Are there any liens or stop notices for labor or materials filed on any of your work in the State of Nevada? |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
|   | □ No □ Yes - attach a detailed explanation.   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| 4.  | Are there any bids, contracts, or incomplete projects pending in the State of Nevada at this time?  |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
|   |   |  | No     | ☐ Yes      | - attach l | ist.         |              |           |                  |                |              |          |               |                |           |  |
| Note: Make sure this request is properly signed:  |   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| Sole Proprietorship - Must PERSONALLY sign this request. General Partnership - EACH PARTNER must sign this request. Limited Partnership - EACH GENERAL PARTNER must sign this request. *Corporation - An OFFICER of the corporation must sign this request. *Limited Liability Company - A MEMBER OR MANAGER must sign this request.  *If Corporation or Limited Liability Company, a corporate resolution or minutes authorizing the surrender must be provided. |   |  |        |            |            |              |              |           |                  |                |              |          |               |                |           |  |
| I ce  | ertify  | unde   | r per  | nalty of p | perjury th | at I am au   | thorized to  | surrenc   | ler this         | license.       |              |          |               |                |           |  |
| Ву:   | :   |  |        |            |            |              |              | _         | Title: _         |                |              |          |               |                |           |  |
|   |   |  |        | (Signa     | ture)      |              |              |           |                  |                |              |          |               |                |           |  |
| _   |   | (Print Name)   |        |            |            |              | Title        |           |                  |                |              |          |               |                |           |  |
| By:(Signature)  |   |  |        |            |            |              | _            | Title:    |                  |                |              |          |               |                |           |  |
|   |   |  |        | (Print I   | Name)      |              |              | _         |                  |                |              |          |               |                |           |  |